



# 2018 Spring Building & Remodeling Show

RADISSON HOTEL & CONFERENCE CENTER

4900 HATCH BLVD., SHEFFIELD, AL

Saturday, March 17<sup>th</sup> & Sunday, March 18<sup>th</sup>

10:00 AM – 5:00 PM

## Application and Contract for Exhibit Space & Sponsorships

### EXHIBITOR INFORMATION

Exhibitor/Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Non-Members**  
**8'x10' Booth - \$ 695**  
**Additional Booths - \$ 550 ea**

**All booth space sold in increments of 80 square ft. 8' deep x 10' wide**

**SHBA**  
**Members ONLY**  
**Booth Price**

**8'x 10' Booth - \$ 495**  
**Additional Booths - \$ 450 each**  
**BUILDERS' BOOTHS - \$395 each**

**Show Sponsorships**  
**[Members Only]**  
 Show Super Sponsor - \$2,000  
*[only sponsor on billboards]*  
 Bag Sponsor - \$500  
 Post-It-Note Sponsor - \$500  
 Exhibitor Badge Sponsor-\$650  
 Hospitality Event Sponsor-\$500  
 Exhibitor Lunch Sponsor-\$200



Number of Booths to Reserve: \_\_\_\_\_

Sponsorship: \_\_\_\_\_

Exhibitor agrees to pay SHBA for use of above space based on above costs, payable as follows: \$150 due with contract; remaining balance due by **March 1, 2018**.

Signature

Title

Date

**Please return booth deposit & this contract. Your application will not be processed, nor will space be assigned until deposit is received. Make checks payable to: SHBA**

Remit to: **Shoals Home Builders Association**  
P.O. Box 419 Florence, AL 35630 Fax: (256) 766-9014

Email: use **HOME PRODUCTS SHOW** as subject: [Brenda@shoalshomebuilders.com](mailto:Brenda@shoalshomebuilders.com)