

ASSOCIATES APPRECIATION

Tuesday, October 11th
Low Country Shrimp Boil or Chicken
Georges 217



Associates' Meals Complimentary [*one per company*]

RESERVATIONS REQUIRED!!

SHBA

**Shoals
Home
Builders
Association**

1951 Veterans Drive, Florence, Alabama
Mailing Address: P.O. Box 419, Florence, Alabama 35631
Phone (256) 766-9110 • Fax (256) 766-9014
www.shoalshomebuilders.com

**SHBA
2016
Board of
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Executive Officer
Brenda Griffith



Message



From the President

Hello SHBA members,

Fall is officially in the air....In September, we had a fantastic **ABPAC DrawDown** at Georges217 & a delicious **Fifth Friday Free Lunch** sponsored by **Block USA** [Ronnie Haddock & Jim Bishop]. The DrawDown raised a record amount for ABPAC and was a really fun evening...see photos in following pages!

Coming on **Tuesday, October 11th @ Georges 217**, we will have a Low-Country **Shrimp Boil** [chicken for alternative option] and a band, sponsored by **Mark Reid, Reid Construction**, to celebrate the awesome job our Associate members do for our Association. Associates' meals will be complimentary [one per company]. Then, on **November 8th @ Georges217**, we will have **SPIKE Appreciation** & our **November General Membership Meeting & officer elections**.

Hope to see you then!

As Always,

Chad

Chad Baker
The W.C. Baker Co.

DrawDown Winners

Debbie Brink
Rob Waide



Associates Council

Hello, Members,

Thanks to everyone who helped to make our **ABPAC DrawDown** in September a huge success! A special thanks to our sponsors, committee members & LipSync performers for making the event really special. Also in September, we had a great **Fifth Friday Free lunch** at the SHBA office that was sponsored by **Block USA**, **Ronnie Haddock & Blue Star**, **Jim Bishop**.

Associates Appreciation will be on **Tuesday, October 11th** at **Georges217**. It will be a low-country shrimp boil and Associates' meals will be complimentary [one per company]...guests and Builder members will be the same as usual. We will also have a band, sponsored by **Mark Reid, Reid Construction**. Then, on **Tuesday, November 8th**, we will have our **SPIKE Appreciation & November General Membership Meeting & officer elections** at **Georges217**. Remember, reservations are **REQUIRED** for all events at **Georges217**. Hope to see you then!

Sincerely,
Beverly Hardeman
Beverly Hardeman
REALTOR, ReMax

SHBA 2016 Associates Council



Chair
Beverly Hardeman

Members

Jennifer Berry
Sachin Bhagat
Anthony Birdwell
Phillip Comer
Scot Cornelius
Sheila Davis
Patricia Edwards
Keith Greene
Adam Holland
Jeff Jackson
Trent Jordan
Mike Losey
James McCarley
Sandy McKinney
Will Pigg
Susie Rickard
Debbie Van Kauwenberg
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Sheffield, AL 35660-0730

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Fax: (256) 383-5015
Email: blazerj@bellsouthnet

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Madison, AL 35758
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SHBA Bulletin Board

OCTOBER

Tuesday, October 11th

ASSOCIATES APPRECIATION

Shrimp Boil

General Membership Meeting

Georges217

Social @6:00 Meeting@7:00

Reservations Required!

NOVEMBER

SPIKE Appreciation

General Membership Meeting

Tuesday, November 8th

Georges217

Social @6:00 Meeting@7:00

Reservations Required!

Board of Directors Meetings

Thursday, October 6th

5:30 PM

SHBA OFFICE

&

Thursday, November 3rd

5:30 PM

SHBA OFFICE

Associates Council Meetings

Tuesday, October 4th

5:30 PM

SHBA Office

&

Tuesday, November 1st

5:30 PM

SHBA Office

Holiday Awards

Banquet

Tuesday, December 13th

Georges217

Hank Mays | Branch Manager



CrossRoads Building
Supply, Inc.

M: 256-702-6095

| Anthony.Ramos@crossroadsbuildingsupply.com

Integrity † Servant Leadership † Operational Excellence

SHBA

ABPAC LipSync DrawDown

Thank you, Sponsors!

5 Star Enterprises

Anderton Plumbing

Brink Apartments

CrossRoads Building Supply

Spartan Stones

Inline Electric Supply

Neal's Tire & Appliance Center

Newton Insurance

Welcome New SHBA Members!

August

- **Allsouth Home Improvements** Mark McBryer
ASSOCIATE [256] 460-9685
109 Creekside Drive, Florence, AL 35630
Sponsored by: Paul Hanson (Associated Insurors)
- **Arcus Restoration** Vic Beck
BUILDER [#23911] [615] 898-8282
719 South Church Street, Murfreesboro, TN 37130
Sponsored by: Max Barnett (PBS)
- **Blevins Construction** Donnie Blevins
ASSOCIATE [256] 335-6084
315 Fuller Loop, Leighton, AL 35646
Sponsored by: Paul Hanson (Associated Insurors)
- **Britnell & Sons Home Improvement** Anthony Britnell
ASSOCIATE [256] 349-1126
104 Butler Drive, Florence, AL 35630
Sponsored by: Joel Quillen (Your Insurance Solution)
- **Clemons Painting** Donnie Clemons
ASSOCIATE [256] 366-9100
100 Elledge Loop, Tuscumbia, AL 35674
Sponsored by: Patricia Edwards (Patricia Edwards & Associates)
- **Peters Construction** Kevin Peters
ASSOCIATE [256] 606-6679
2121 Wilson Blvd., Russellville, AL 35653
Sponsored by: Nicole Creel (Sinclair, Lawrence & Associates)

- **Royale Construction** **Brock Proctor**
ASSOCIATE **[256] 710-1421**
2777 County Road 87, Florence, AL 35633
Sponsored by: Paul Hanson (Associated Insurors)

September

- **Greystone Builders** **Nicholas Agee**
BUILDER [#25075] **[256] 335-6709**
2415 Rosedale Ave., Suite B, Muscle Shoals, AL 35661
Sponsored by: Chad Baker (The W.C Baker Company)

- **Karen Rippey, CRC Realty** **Karen Rippey**
ASSOCIATE **[256] 975-1804**
3506 East 18th St., Sheffield, AL 35660
Sponsored by: Chad Baker (The W.C Baker Company)

- **Lawrenceburg Paint & Decorating** **Blake Hood**
ASSOCIATE **[931] 201-8122**
302 3rd Street, Lawrenceburg, TN 38464
Sponsored by: Patricia Edwards (Patricia Edwards & Associates)

- **SEC Roofing & Construction** **Kendall Hollingsworth**
ASSOCIATE **[256] 764-0504**
4221 Huntsville Rd., Florence, AL 35630
Sponsored by: Paul Hanson (Associated Insurors)

- **Security Lock & Key** **Garry D. Mahan**
ASSOCIATE **[256] 764-3349**
1709 North Wood Ave., Florence, AL 35630
Sponsored by: John Hicks, Jr. (Hicks & Associates)

- **Sheffield Hardware** **Grant Copeland**
ASSOCIATE **[256] 320-7950**
309 North Montgomery Ave., Sheffield, AL 35660
Sponsored by: Chad Baker (The W.C. Baker Company)



Contact SHBA office – 256.766.9110 to confirm mystery clip art & win dinner at Nov. Gen. Membership Meeting







- SALES
- SERVICE
- INSTALLATION

GARAGE DOOR COMPANY, INC.

Chris Hall

655 South Poplar Street
Florence, AL 35630

256-764-0635
chris@ringersdoors.com





2017 Associates Council Nominations

Serving 2016 & 2017 Terms:

- 1) Mike Losey (White Glove) – 2017 Council Chair
- 2) Beverly Hardeman (Prime Property Realty LLC)
- 3) Rob Waide (CRC Realty)
- 4) Julie Gargis (Spartan Stones)
- 5) Johnnie Wilson (Classic Closets)
- 6) Ben Alexander (Bank Independent)
- 7) Ronnie Haddock (Block USA)
- 8) Justin Wall (Coldwater Landscapes & Garden Center)
- 9) Titus Grisham (Northwest Shoals Community College)

10) Keith Greene (Keith Greene's Lawn Care)

Serving 2017 & 2018 Terms:

1) Patrick Hollingsworth (Bama Concrete)

2) Maleah Chaney (Lowes)

3) Scot Cornelius (Rogers Group)

4) Justin Huntley (Brink Services)

5) Chad Sidley (Sidley Gutter Service)

6) Kenny Henry (ACME Brick)

7) Anthony Ramos (CrossRoads Building Supply)

8) Tommy Cummings (Shoals Overhead Door)

9) Lee Davis (Southern Pride Pest Control)

10) Kaliegh Henderson (Riverworks)



2017 SHBA Board of Directors Nominations

Officers/Executive Committee:

- | | |
|---|-------------------------|
| 1) <u>President</u> | <u>Chris Brink</u> |
| 2) <u>1st Vice-President</u> | <u>John Froman</u> |
| 3) <u>2nd Vice-President</u> | <u>Beverly Hardeman</u> |
| 4) <u>Treasurer</u> | <u>Scott Haataja</u> |

NAHB Directors:

- | |
|---------------------------------------|
| 1) <u>Mark Reid</u> |
| 2) <u>Rusty Alexander</u> |
| 3) <u>Alternate: Bobby Bryan</u> |
| 4) <u>Alternate: Michael Stockton</u> |

State Directors:

- | |
|--|
| 1) <u>Tony Brink (2017, 2018, 2019)</u> |
| 2) <u>Patricia Edwards (2016, 2017, 2018)</u> |
| 3) <u>Max Barnett (2016, 2017, 2018)</u> |
| 4) <u>Jerald Smith (2015, 2016, 2017)</u> |
| 5) <u>Phillip Comer (2015, 2016, 2017)</u> |

Local Directors:

- 1) Robbie Gaston
- 2) Chad Oakley
- 3) Tim Rhodes
- 4) Milton Hearn
- 5) Randy Bratton
- 6) Janet Blazer

Associates Council Chairman: Mike Losey

Membership Chairmen: Chad Baker & Patricia Edwards

Advisory Council:

- 1) John Thompson
- 2) Jackie Hendrix
- 3) Randy Fannin
- 4) Dewayne Oakley

Immediate Past President: Chad Baker

Legal Council: Adam Burchell



If you would like to advertise your business card in this Newsletter, please contact SHBA office @ 256.766.9110