

VENDORS RECEPTION Friday, March 10 5:30-7:00

LISTERHILL on 2nd Street, Muscle Shoals

Drinks & Appetizers

"Join us to view the exhibitor booths & show support for our Spring Building & Remodeling Show"

Fifth Friday Free Lunch March General Membership Meeting Friday, March SHBA Office 11:00-1:00

Sponsored by ARCUS Restoration Come as you are from your worksite -

no reservations & no cost

APRIL

General Membership Meeting

Tuesday, April 11 Georges217 Social - 6:00 Meeting - 7:00

Reservations Required

SHBA

Shoals Home Builders Association

1951 Veterans Drive, Florence, Alabama Mailing Address: P.O. Box 419, Florence, Alabama 35631 Phone (256) 766-9110 • Fax (256) 766-9014 www.shoalshomebuilders.com

\$HBA 2017 Board of Directors President Chris Brink

1st Vice-President John Froman

2nd Vice-President Beverly Hardeman

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\$TAFF Executive Officer Brenda Griffith



From the President

Hello SHBA members,

This year is really moving on! In February, many of our members attended the HBAA Winter Board meeting & met with local legislators to let them know our concerns for the building industry in the Shoals area. This is probably the most important thing our home builders associations do for our members - giving our industry a voice in government.

Coming in March, we will have our 2017 Spring Building & Remodeling Show at the Listerhill Credit Union Annex on 2nd Street in Muscle Shoals on Sat. March 11th & Sun. March 12th. This will be a new venue for us & we hope to make it an outstanding community event. I encourage everyone to support this event with your participation & especially the **Vendors Reception** on **Friday, March 10, 5:30-7:00**. On **Friday, March 31**, we will have our Fifth Friday Free Lunch at the SHBA office, 11:00-1:00, sponsored by **ARCUS Restoration**. No reservations needed - come as you are from your jobsite!

Then, on Tuesday, April 11, we will have our evening General Membership meeting at Georges217 [social @6 & meeting @7] Reservations are REQUIRED for this event. Also, construction has begun on our 2017 SHBA Showcase House that is being built

by Chad Oakley. The house will be open to the public during our *Parade of Homes*, August 26 & 27.

We have a lot going on & hope you will plan to come to these events & bring anyone that you think might like to join SHBA. See you then!

As Always,

Chris Chris Brink Brink Brothers Builders



Associates Council

Hello, Members,

Hope many of you will be able to attend our Spring Building & Remodeling Show, March 11 & 12 & our Vendors Reception on Friday, March 10 [5:30-7:00] Special thanks to all members who have helped make this event a success! Also on Friday, March 31st, we will have a free lunch from 11:00-1:00 at the SHBA office sponsored by ARCUS Restoration.

Our April General Membership meeting will be at Georges217 on Tues., April 11th. Reservations are needed, so please be sure to make plans to attend. Hope to see you there!

Once again, I want to encourage everyone to feel free to call me [256-335-0107] or email me [montanarosemusic@yahoo.com] if you have any concerns or suggestions regarding ways we can improve our Association. I also want to encourage everyone to participate in our events and volunteer to work on a committee. This is the way to get the most of your membership while making new friends and business contacts. PS. if you are reading this, TEXT me & if you are the first, you will win a complimentary meal at the April general membership meeting.

Love, *Mike Losey* Mike Losey White Glove



SHBA 2017 Associates Council



Chair Mike Losev

Members

Ben Alexander Scot Cornelius Tommy Cummings Lee Davis **Julie Garais Keith Greene Titus Grisham Ronnie Haddock Beverly Hardeman Kayleigh Henderson** Kenny Henry Patrick Hollingsworth Justin Huntley **Anthony Ramos** Chad Sidley **Rob Waide** Justin Wall Johnnie Wilson

Check out great member discounts through National Home Builders Association!!

nahb.org/ma

SHBA Bulletin Board

MARCH

Friday, March 31 General Membership Meeting

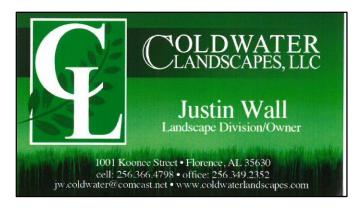
Fifth Friday Free Lunch SHBA Office 11:00-1:00 Sponsored by ARCUS Restoration

No reservations required come as you are from your jobsite

APRIL

Tuesday, April 11 General Membership Meeting

George's 217 [Montgomery Ave., Sheffield] Social @ 6:00 & Meeting @7:00 \$15 per member - \$25 per guest Reservations Required



Board of Directors Meetings

Thursday, March 9 5:30 PM SHBA OFFICE & Thursday, April 6 5:30 PM SHBA OFFICE

Associates Council Meetings

Tuesday, March 7 5:30 PM SHBA Office &

Tuesday, April 4 5:30 PM SHBA Office

2017 Spring Building & Remodeling Show

Saturday, March 11 & Sunday, March 12

Go to www.shoalshomebuilders.com to download application



2017 SHBA Showcase Home *Parade of Homes* August 26 & 27



NAHB Member Advantage Pocket the Savings

NAHB members pocketed **\$20 million** in 2016 through discounts on products and services. Learn more at **nahb.org/ma.**



If you would like to advertise your business card in this newsletter, please contact SHBA office @ 256.766.9110 Cost is \$200 per year.



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Welcome New SHBA Members!

JANUARY & FEBRUARY

Alabama Concrete Protector LLC Seth Brinkner [770] 687-0497 ASSOCIATE Sponsored by: Janet Blazer (Milstead Insurance) **Burnett Painting Johnny Burnett** • ASSOCIATE [256] 394-7302 Sponsored by: Jerry West (Family Home Builders) **Concrete Pumping Services Catherine Hewson** BUILDER [# 21627] [256] 284-0566 Sponsored by: Greg Kirk (Providence Landscaping) **David Moore** • DBM. LLC **BUILDER** [# 11960] [256] 627-2104 Sponsored by: Janet Blazer (Milstead Insurance) Flanagan's Heating & Cooling **Brady Flanagan** ASSOCIATE [256] 227-4855 Sponsored by: Roger Henry (Roger Henry Insurance) **Greenhill Monument & Countertops John Abercrombie** • ASSOCIATE [256] 272-0682 Sponsored by: Chris Brink (Brink Brothers Builders LLC) **Henriquez Construction LLC** Jorge Henriquez [205] 289-6313 ASSOCIATE Sponsored by: Tyson Johnson (Henninger, Johnson & Layton Insurance) Len Black Builders Len Black **BUILDER** [#1158] [256] 760-7871 Sponsored by: Chris Brink (Brink Brothers Builders LLC) **PPG Paints** Wesley Daniel ASSOCIATE [256] 525-1666 Sponsored by: Mark Reid (Reid Construction) **Roger Holliman Masonry Roger Hollimon** [256] 668-1870 ASSOCIATE Sponsored by: Jerry West (Family Home Builders) Southern Broadcasting 102.7 KISS-FM **Sheila Irons** ASSOCIATE [256] 349-2041 Sponsored by: Chris Brink (Brink Brothers Builders LLC) Stancil Drywall **Jason Stancil** ASSOCIATE [256] 577-7416 Sponsored by: Chad Baker (The W.C. Baker Company)







If you would like to advertise your business card in this newsletter, please contact SHBA office @ 256.766.9110 Cost is \$ 200 per year.