



VENDORS RECEPTION

Saturday, March 17 @ 6:00

FIZZ Bar at Radisson

Drinks & Appetizers

"Join us to view the exhibitor booths & show support for our Spring Building & Remodeling Show"

Fifth Friday Free Lunch March

General Membership Meeting
Thursday, March 29
SHBA Office 11:00-1:00

Sponsored by
LOWES

*Come as you are from your worksite -
no reservations & no cost*

April General Membership Meeting

Tuesday, April 10
Georges217

**RESERVATIONS
REQUIRED!**

**SHBA
2018
Board of
Directors**

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2nd Vice-President
Mike Losey
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Scott Haataja

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Janet Blazer
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Chris Brink
Tony Brink
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Robbie Gaston
Beverly Hardeman
Milton Hearn
Catherine Hewson
Robert Moore
Chad Oakley
Dewayne Oakley
Roger Pennington
Stan Reeves
Mark Reid
Tim Rhodes
Jerald Smith
John Thompson
Johnnie Wilson

STAFF
Executive Officer
Brenda Griffith



Message



From the President

Hello SHBA members,

This year is really moving on! In February, many of our members attended the HBAA Winter Board meeting & met with local legislators to let them know our concerns for the building industry in the Shoals area. This is probably the most important thing our home builders associations do for our members - giving our industry a voice in government.

Coming in March, we will have our 2018 Spring Building & Remodeling Show at the Radisson Hotel & Conference Center on Sat. March 17th & Sun. March 18th. This will be a new venue for us & we hope to make it an outstanding community event. I encourage everyone to support this event with your participation & especially the **Vendors Reception on Saturday, March 17, @6:00**. Because the last Friday in March is Good Friday holiday, we will have our Fifth Friday Free Lunch at the SHBA office on **THURSDAY, March 29, 11:00-1:00**, sponsored by **LOWES**. No reservations needed - come as you are from your jobsite!

Then, on Tuesday, April 10, we will have our evening General Membership meeting at Georges217 [social @6 & meeting @7] Reservations are **REQUIRED** for this event. I encourage everyone to support this event with your participation. So, plan to come to these events & bring anyone that you think might like to join SHBA!

As Always,

John

John Froman
CHG Building Components



Associates Council

Hello, Members,

Hope many of you will be able to attend our Spring Building & Remodeling Show, March 17 & 18 & our Vendors Reception on Saturday, March 18 @ 6:00. Special thanks to all members who have helped make this event a success! Also on Thursday, March 29th, we will have a free lunch from 11:00-1:00 at the SHBA office sponsored by LOWES.

Our April General Membership meeting will be at Georges217 on Tues., April 10th. Reservations are needed, so please be sure to make plans to attend. Hope to see you there!

PS. if you are reading this, TEXT me & if you are the first, you will win a complimentary meal at a general membership meeting.

See you soon,
Johnnie

Johnnie Wilson
Classic Closets

SHBA 2018 Associates Council



Chair

Johnnie Wilson

Members

Lauren Brink
Maleah Chaney
Scot Cornelius
Tommy Cummings
Lee Davis
Sheila Davis
Daniel Dennis
Julie Gargis
Titus Grisham
Ronnie Haddock
Beverly Hardeman
Kayleigh Henderson
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SHBA Bulletin Board

MARCH

Thursday, March 29
General Membership Meeting

Fifth Friday Free Lunch
SHBA Office
11:00-1:00

Sponsored by **LOWES**

No reservations required -
come as you are from your jobsite

APRIL

Tuesday, April 10
General Membership Meeting

George's 217 [Montgomery Ave., Sheffield]

Social @ 6:00 & Meeting @7:00

\$15 per member - \$25 per guest

Reservations Required

Board of Directors Meetings

Thursday, March 8
5:30 PM

SHBA OFFICE
&

Thursday, April 5
5:30 PM

SHBA OFFICE

Associates Council Meetings

Tuesday, March 6
5:30 PM

SHBA Office
&

Tuesday, April 3
5:30 PM


SHBA Office

2018 Spring Building & Remodeling Show

Saturday, March 17
&
Sunday, March 18

Go to

www.shoalshomebuilders.com
for more information



COLDWATER
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Justin Wall
Landscape Division/Owner

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cell: 256.366.4798 • office: 256.349.2352
jw.coldwater@comcast.net • www.coldwaterlandscapes.com



RUSTY ALEXANDER
Owner

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Fax: 256.381.8518
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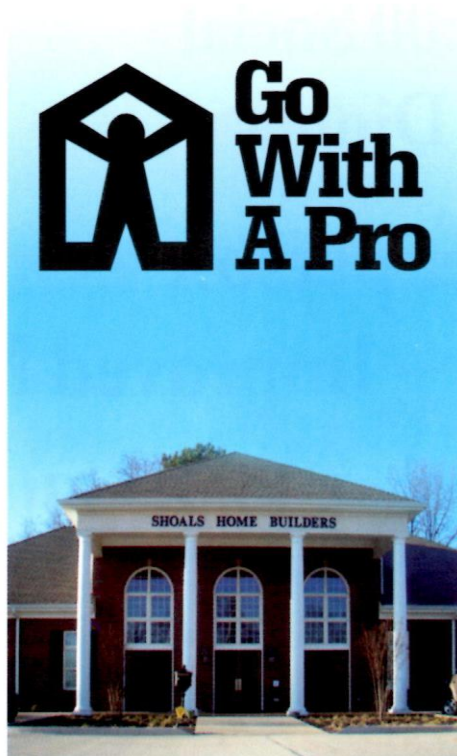


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