

## 2018 Hall of Same Inductee



Karen Clanton

BUILDER OF THE YEAR
CHRIS BRINK

ASSOCIATE OF THE YEAR

JOHNNIE WILSON

**BUILDER SPIKE AWARD** 

Chad Baker, The W.C. Baker Company

**INSURANCE SPIKE AWARD** 

Henninger, Johnson & Layton Insurance

### **JANUARY**

**General Membership Meeting** 

Tuesday, Jan. 15th
Big Bad Breakfast Restaurant
Court St., Florence
Social @ 6 & Dinner @ 7
Reservations Required

2019 SHBA Spring Building & Remodeling Show

March 16 & 17

Clarion (former Radisson)
Hotel & Conference Center
Sheffield/Muscle Shoals



### **2019** CALENDAR OF EVENTS

### January

Thursday, 3rd - Associates Council Meeting @ 5:30

Thursday, 3rd - Board of Directors Meeting @ 6:30

Tuesday, 15th - January General Membership Meeting RESERVATIONS REQUIRED!!

Big Bad Breakfast, Florence Social @ 6:00 Meeting @7:00

### **February**

Tues., 5th & Wed.,6th - HBAA Winter Meeting & Legislative Reception, Montgomery

Thursday, 7th - Associates Council Meeting @ 5:30

Thursday, 7th - Board of Directors Meeting @ 6:30

Tuesday, 12th - February General Membership Meeting RESERVATIONS REQUIRED!!

Georges 217 Social @ 6:00 Meeting @ 7:00

### March

Tuesday, 5th - Associates Council Meeting @ 5:30

Thursday, 7th - Board of Directors Meeting @ 5:30

Sat., 16th & Sun., 17th - Spring Building & Remodeling Show- Clarion Hotel/ConferenceCtr

Friday, 29th - Fifth Friday Free Lunch & General Membership Meeting @SHBA office 11:00-1:00

Sponsored by INLINE Electric & Lighting

### **April**

Tuesday, 2nd - Associates Council Meeting @ 5:30

Thursday, 4th - Board of Directors Meeting @ 5:30

Tuesday, 9th - April General Membership Meeting <u>RESERVATIONS REQUIRED!</u>

Georges217 Social @ 6:00 Meeting @7:00

Sat., 13th - HBAA Alabama Remodeling Excellence Awards, RSA Activity Center, Montgomery

### <u>May</u>

Tuesday, 7th - Associates Council Meeting @ 5:30

Thursday, 9th - Board of Directors Meeting @ 5:30

Thursday, 9th - HBAA Foundation Golf Tournament, RTJ Prattville

Sat., 18th & Sun., 19th - Parade of Homes

Friday, 31st - Fifth Friday Free Lunch & General Membership Meeting @TBA 11:00-1:00

TBA - SHBA Golf Classic

### June

Tuesday, 4th - Associates Council Meeting @ 5:30

Thursday, 6th - Board of Directors Meeting @ 5:30

Tuesday, 11th - June General Membership Meeting <u>RESERVATIONS REQUIRED!!</u>
Georges217 Social @ 6:00 Meeting @7:00

### July

No Associates Council Meeting

No Board of Directors Meeting

No General Membership Meeting

Wed., 17th - Sat., 20th - HBAA Summer Board, Sandestin

### <u>August</u>

Tuesday, 6th - Associates Council Meeting @ 5:30

Thursday, 8th - Board of Directors Meeting @ 5:30

TBA - ABPAC DrawDown

Friday, August 30th - Fifth Friday Free Lunch & General Membership Meeting SHBA office 11:00-1:00

### September

Tuesday, 3rd - Associates Council Meeting @ 5:30

Thursday, 5th - Board of Directors Meeting @ 5:30

Tuesday, Sept. 10th - September General Membership Meeting & Associates Appreciation

TBA RESERVATIONS REQUIRED!!

### October

Tuesday, 1st - Associates Council Meeting @ 5:30

Thursday, 3rd - Board of Directors Meeting @ 5:30

Tuesday, 8th - October General Membership Meeting <u>RESERVATIONS REQUIRED!!</u>
Georges217 Social @ 6:00 Meeting @7:00

Thurs., 25th - Fri., 26th - HBAA Annual Convention, Hilton Nashville Downtown

### November

Tuesday, 5th - Associates Council Meeting @ 5:30

Thursday, 7th - Board of Directors Meeting @ 5:30

Tuesday, 12th - November General Membership Meeting <u>RESERVATIONS REQUIRED!!</u>
Georges 217 Social @ 6:00 Meeting @ 7:00 SHBA officer elections

### December

Tuesday, 3rd - Associates Council Meeting @ 5:30

Thursday, 5th - Board of Directors Meeting @ 5:30

Friday, 13th - Holiday Awards & Hall of Fame Banquet <u>RESERVATIONS REQUIRED!!</u> Georges217 Social @ 6:00 Meeting @7:00



Shoals Home Builders Association

1951 Veterans Drive, Florence, Alabama Mailing Address: P.O. Box 419, Florence, Alabama 35631 Phone (256) 766-9110 ● Fax (256) 766-9014

www.shoalshomebuilders.com

\$HBA
2018
Board of
Directors
President
John Froman

1st Vice-President
Chad Baker
2nd Vice-President
Johnnie Wilson
Treasurer
Scott Haataja

### **Members**

Rusty Alexander Max Barnett Randy Bratton Chris Brink Tony Brink **Bobby Bryan Adam Burchell** Phillip Comer **Tommy Cummings** Patricia Edwards Robbie Gaston Beverly Hardeman Milton Hearn **Tuson Johnson** Will King Andy McAlpin Chad Oakley **Dewayne Oakley** Roger Pennington Mark Reid **Tim Rhodes** Freddie Saint Jerald Smith

\$TAFF
Executive Officer
Brenda Griffith



# Message R

### From the President

Hello SHBA members,

I am looking forward to serving again as your SHBA President this year. I want to thank Johnnie Wilson for the great job he did as 2018 Council Chairman; and, everyone who served on the 2018 Board & Council, or who will be serving in 2019. We have a strong organization thanks to the commitment, dedication & donations of our members. If you have not served on a committee or attended any of our events, I encourage you to do so this new year. Involvement is the only way to realize the full rewards of your membership.

Our next General Membership meeting will be at the Big Bad Breakfast on Court Street in Florence on Tues, Jan. 8th & then on Tuesday, February 12th, our February General Membership meeting will be at Georges217. In March, we will have our 2019 Spring Building & Remodeling Show at the Clarion Hotel & Conference Center in Muscle Shoals on Sat. March 16th & Sun. March 17th. This is still a relatively new venue for us & we hope to make it an outstanding community event. I encourage everyone to support this event with your participation. So, plan to come to these events & bring anyone that you think might like to join SHBA

As Always, **John**John Froman

CHG Building Components



## **Associates Council**

Hello, Members,

We had a really great meeting in November to honor our SPIKE members for their membership recruitment & a great Fifth Friday Lunch that was sponsored by The Wood Floor Store. Our last event of the 2018 year was our annual Holiday Awards & Hall of Fame banquet. Karen Clanton was inducted into the SHBA Hall of Fame. Chris Brink was chosen as SHBA Builder of the Year and Johnnie Wilson was chosen SHBA Associate of the Year. It was a fun event with delicious food and fantastic music!

Our first meeting in January will be at the Big Bad Breakfast in Florence on January 8th. I'm really looking forward to serving as your Council Chairman this year & urge you to become active. If there is any committee or event that you would like to be a part of, just let me or the SHBA office know. Hope you will make the most of your membership by getting involved! See you then!

See you soon, *Tommy* 

Tommy Cummings
Shoals Overhead Door







e-mail: scot.cornelius@rogersgroupinc.com



## SHBA 2019 Associates Council



### **Chair** Tommy Cummings

### Members

Kirby Allen Lauren Brink Maleah Chanev **Scot Cornelius** Lee Davis Sheila Davis Julie Garais Titus Grisham Ronnie Haddock **Scott Harper** Kenny Henry Patrick Hollandsworth Mike Losev Jana Pennington Chad Sidlev Jeremy Walton Anita Whitaker Carl Wilburn Johnnie Wilson

## **SHBA** Bulletin Board

### JANUARY

Tuesday, January 15th

General Membership Meeting

Big Bad Breakfast, Florence

Social @ 6:00 & Meeting @7:00

\$15 per member - \$25 per guest

**Reservations Required** 

### REBRUARY

Tuesday, February 12th General Membership Meeting

Georges217, Sheffield

Social @ 6:00 & Meeting @7:00 \$15 per member - \$25 per guest

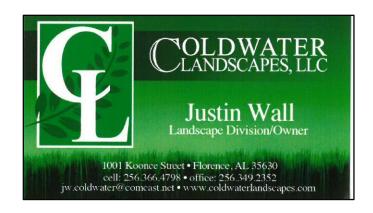
**Reservations Required** 

### **Board of Directors Meetings**

Thursday, Jan. 3
6:30 PM
SHBA OFFICE
&
Thursday, Feb. 7
6:30 PM
SHBA OFFICE

### **Associates Council Meetings**

Thursday, Jan. 3
5:30 PM
SHBA OFFICE
&
Thursday, Feb. 7
5:30 PM
SHBA OFFICE







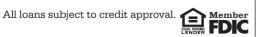
### **Anita Whitaker**

Mortgage Loan Originator NMLS # 461262 256-277-0764 office 256-627-9179 cell

Anita.Whitaker@cbsbank.net

cbsbank.com | 877-332-1710





### November SPIKE Appreciation





### **November Fifth Friday**



If you would like to advertise your business card in this newsletter, please contact SHBA office @ 256.766.9110

Cost is \$200 per year.



Keith Wiseman · Mike Hargrove Sweetwater Paint & Supply Company 2801 Mall Road · Florence 256.740.3950 www.sweetwaterpaint.com

### 2018 Hall of Fame & Awards Banquet





If you would like to advertise your business card in this newsletter, please contact SHBA office @ 256.766.9110 Cost is \$200 per year.

### Welcome New SHBA Members!

### **NOVEMBER**

• <u>Brink's Outdoor Services</u> ASSOCIATE Daniel Brink [256] 710-8788

2835 County Road 259, Florence, AL 35633 *Sponsored by:* Tony Brink (Brink Apartments)

• <u>Tennessee Valley Disposal LLC</u> ASSOCIATE William Allen [256] 566-0005

133 Stone Ridge Drive, Tuscumbia, AL 35674 *Sponsored by:* Chad Baker (The W.C. Baker Co.)

• <u>Staggs Remodeling & Construction</u> Wayne Staggs ASSOCIATE [256] 627-2998

430 Woodstown Road, Leighton, AL 35646

Sponsored by: Sam Newton (Newton Insurance Co.)

#### **DECEMBER**

• <u>Camson Builders</u> BUILDER [#25743] Jason Smith [256] 702-1168

5057 County Road 33, Killen, AL 35645

Sponsored by: Norman Fleming (Lauderdale Homes)

• <u>Joe's Plumbing LLC</u> ASSOCIATE Joe Moon [256] 810-5133

P.O. Box 2705, Muscle Shoals, AL 35662

Sponsored by: Janet Blazer (Henninger, Johnson, & Layton Insurance)

• Tennessee River Rental

David Boyer [256] 766-1212

ASSOCIATE
3007 Florence Blvd., Florence, AL 35634
Sponsored by: Will King (High Cotton Homes)

• TK Contracting ASSOCIATE

**Taylor Thompson** [256] 443-2209

155 County Road 229, Florence, AL 35633

Sponsored by: Mark Reid (Reid Construction of Florence)



— www.bakerbuilthomes.com —

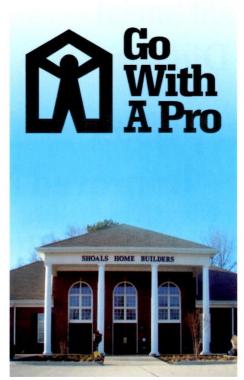
Chad Baker (25

Owner

(256) 627-4958 chad@bakerbuilthomes.com

Construction Solutions and Project Management Services

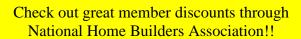








NAHB members pocketed **\$20 million** in 2016 through discounts on products and services. Learn more at **nahb.org/ma**.



nahb.org/ma





If you would like to advertise your business card in this newsletter, please contact SHBA office @ 256.766.9110 Cost is \$ 200 per year.