



The banner features a yellow background with a black ruler-like border. On the left, there is a logo for 'Go With A Pro' and a house-shaped logo containing 'SHBA BUILDING & REMODELING 2019 SHOW'. Below this is a blue box with 'PARADE OF HOMES MAY 18-19'. In the center, there is a hammer and a screwdriver. To the right, it says '10AM TO 5PM MARCH 16-17'. Below that, it says 'SOUTHERN PRIDE PEST CONTROL (256) 383-1890 SPONSOR'. At the bottom center, there is a 'Clarion Inn' logo and the text 'HATCH BLVD IN SHEFFIELD'.

SHBA BUILDING & REMODELING 2019 SHOW

10AM TO 5PM MARCH 16-17

PARADE OF HOMES MAY 18-19

SOUTHERN PRIDE PEST CONTROL (256) 383-1890 SPONSOR

Clarion Inn

HATCH BLVD IN SHEFFIELD

Go to www.shoalshomebuilders.com
for floorplan & contract for booth space

Fifth Friday Free Lunch
March
General Membership Meeting
Friday, March 29
SHBA Office 11:00-1:00

Sponsored by
INLINE Electric
*Come as you are from your worksite -
no reservations & no cost*

**April General
Membership
Meeting**
Tuesday, April 9
Georges217

**RESERVATIONS
REQUIRED!**

**SHBA
2018
Board of
Directors**

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Patricia Edwards
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Beverly Hardeman
Milton Hearn
Tyson Johnson
Will King
Andy McAlpin
Chad Oakley
Dewayne Oakley
Roger Pennington
Mark Reid
Tim Rhodes
Jerald Smith

STAFF
Executive Officer
Brenda Griffith



Message



From the President

Hello SHBA members,

Our year started off with a great General Membership meeting at the Big Bad Breakfast in Florence with over 90 members in attendance & then in February, we had another great meeting at Georges217. In March, we will have our 2019 Spring Building & Remodeling Show at the Clarion Hotel & Conference Center in Muscle Shoals on Sat. March 16th & Sun. March 17th. This is still a relatively new venue for us & we hope to make it an outstanding community event. I encourage everyone to support this event with your participation. So, plan to come to these events & bring anyone that you think might like to join SHBA. We have a strong organization thanks to the commitment, dedication & donations of our members. If you have not served on a committee or attended any of our events, I encourage you to do so this new year. Involvement is the only way to realize the full rewards of your membership.

As Always,

John

John Froman
CHG Building Components



Associates Council

Hello, Members,

Hope many of you will be able to attend our Spring Building & Remodeling Show, March 16 & 17 @ the Clarion Hotel & Conference Center. Special thanks to all members who have helped make this event a success & especially to all our sponsors! Also on Friday, March 29th, we will have a free lunch from 11:00-1:00 at the SHBA office sponsored INLINE Electric.

Our April General Membership meeting will be at Georges217 on Tues., April 9th. Reservations are needed, so please be sure to make plans to attend. Hope to see you there! Hope you will make the most of your membership by getting involved !

See you soon,
Tommy

Tommy Cummings
Shoals Overhead Door

SHBA 2019 Associates Council



Chair

Tommy Cummings

Members

Kirby Allen

Lauren Brink

Maleah Chaney

Scot Cornelius

Lee Davis

Sheila Davis

Julie Gargis

Titus Grisham

Ronnie Haddock

Scott Harper

Kenny Henry

Patrick Hollandsworth

Mike Losey

Jana Pennington

Chad Sidley

Jeremy Walton

Anita Whitaker

Carl Wilburn

Johnnie Wilson

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SHBA Bulletin Board

MARCH

Friday, March 29
General Membership Meeting

Fifth Friday Free Lunch
SHBA Office
11:00-1:00

Sponsored by **INLINE Electric**

No reservations required -
come as you are from your jobsite

APRIL

Tuesday, April 10
General Membership Meeting

Georges 217 [Montgomery Ave., Sheffield]

Social @ 6:00 & Meeting @7:00

\$15 per member - \$25 per guest

Reservations Required

Board of Directors Meetings

Thursday, March 14

5:30 PM

SHBA OFFICE

&

Thursday, April 4

5:30 PM

SHBA OFFICE

Associates Council Meetings

Tuesday, March 5

5:30 PM

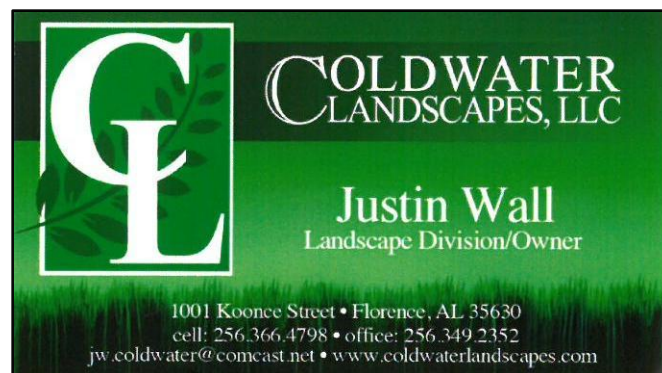
SHBA OFFICE

&

Tuesday, April 2

5:30 PM


SHBA OFFICE



R **RIVERWORKS**
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Owner


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January General Membership Meeting







**If you would like to advertise your business card in this newsletter, please contact SHBA office @ 256.766.9110
Cost is \$200 per year.**



Keith Wiseman · Mike Hargrove
Sweetwater Paint & Supply Company
2801 Mall Road · Florence
256.740.3950
www.sweetwaterpaint.com

February General Membership Meeting





If you would like to advertise your business card in this newsletter, please contact SHBA office @ 256.766.9110
Cost is \$200 per year.

Welcome New SHBA Members!

JANUARY

- **Budget Blinds of the Shoals** **Scott Thackerson**
ASSOCIATE [256] 263-4300
2108 Lisa Avenue, Muscle Shoals, AL 35661
Sponsored by: Will King (High Cotton Homes LLC)
- **Creighton's Masonry** **Jeremy Creighton**
ASSOCIATE [256] 810-1219
310 North Montgomery Ave., Sheffield, AL 35660
Sponsored by: Chad Baker (The W.C. Baker Co.)
- **M Basch Designs** **Trent Basch**
ASSOCIATE [256] 531-7043
1335 County Road 1319, Cullman, AL 35058
Sponsored by: Chad Baker (The W.C. Baker Co.)
- **Southern Draw plc** **Mack Frasier, Jr.**
ASSOCIATE [865] 388-9324
116 East Tennessee St., Ste. 202, Florence, AL 35630
Sponsored by: Will King (High Cotton Homes LLC)
- **Wash Pro Management Inc.** **James A. Joyner**
ASSOCIATE [256] 324-4237
209 Megan Avenue, Muscle Shoals, AL 35661
Sponsored by: Chris Brink (Brink Brothers Builders LLC)

FEBRUARY

- **Camson Builders** **Jason Smith**
BUILDER [#25743] [256] 702-1168
5057 County Road 33, Killen, AL 35645
Sponsored by: Norman Fleming (Lauderdale Homes)
- **Joe's Plumbing LLC** **Joe Moon**
ASSOCIATE [256] 810-5133
P.O. Box 2705, Muscle Shoals, AL 35662
Sponsored by: Janet Blazer (Henninger, Johnson, & Layton Insurance)
- **Tennessee River Rental** **David Boyer**
ASSOCIATE [256] 766-1212
3007 Florence Blvd., Florence, AL 35634
Sponsored by: Will King (High Cotton Homes)
- **TK Contracting** **Taylor Thompson**
ASSOCIATE [256] 443-2209
155 County Road 229, Florence, AL 35633
Sponsored by: Mark Reid (Reid Construction of Florence)



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Cost is \$ 200 per year.**