



Shoals Home Builders Association

1951 Veterans Drive, PO Box 419, Florence, AL 35630  
[256] 766-9110 Fax: [256] 766-9014

## *Application for Membership*

**COMPANY** \_\_\_\_\_ **DATE** \_\_\_\_\_

Name \_\_\_\_\_ No. of Employees \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

### *Type of Membership:*

**BUILDER** \_\_\_\_\_ **Alabama Builders License #** \_\_\_\_\_

**Primary Building Activity:** \_\_\_\_\_ Remodel? yes/no

OR

**ASSOCIATE** \_\_\_\_\_ **Primary Business Activity** \_\_\_\_\_

References Bank/Credit: 1) \_\_\_\_\_ 2) \_\_\_\_\_

Other: \_\_\_\_\_

I agree to abide by the constitution and bylaws of the Home Builders Association of the Muscle Shoals Area, of the National Association of Home Builders of the United States with which it is affiliated, and of the Home Builders Association of Alabama. A remittance of **\$ 495** representing my annual membership dues accompanies this application.

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Signature of Sponsoring SHBA Member**

*(Because a portion of dues are used for lobbying by NAHB & HBAA, \$68 of dues are non-tax deductible, \$382 of dues are tax deductible as ordinary business expense. No ABPAC donations are tax deductible.)*