



# “Meet Your Shoals Home Builders Association” Home Show

SHOALS HOME BUILDERS ASSOCIATION  
1951 VETERANS DRIVE, FLORENCE  
*Saturday, August 23<sup>rd</sup>*  
**9:00 AM – 6:00 PM**

## Application and Contract for Exhibit Space

### **EXHIBITOR INFORMATION**

Exhibitor/Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Non-Members**  
Must join SHBA for \$495  
to rent booth space  
All booth space sold in  
increments of 100 square  
ft. 10' deep x 10' wide

  
**Members ONLY**  
**\$100 for 10' x 10' space**  
**Vendors must furnish their**  
**own tents, tables, chairs,**  
**extension cords**

Number of Booths to Reserve: \_\_\_\_\_

Exhibitor agrees to pay SHBA for use of above space based on above cost, payable as follows: \$50 due with contract; remaining balance due by **August 10, 2025**.

\_\_\_\_\_  
*Signature* *Title* *Date*

*Please return booth deposit & this contract. Your application will not be processed, nor will space be assigned until deposit is received. Make checks payable to: SHBA*

Remit to: **Shoals Home Builders Association**  
P.O. Box 419 Florence, AL 35630 Fax: (256) 766-9014

Email: use **HOME SHOW** as subject: [shoalshba@gmail.com](mailto:shoalshba@gmail.com)