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## **Golf Sponsorships**

**\$ 700 Super Sponsor:** Includes 4 Golf Entry Fees, lunch, signage recognition, , 2 mulligans per player, & listing in SHBA postings

**\$ 400 Lunch Sponsor:** Includes name on food truck & listing in SHBA postings

**\$ 100 Beverage Sponsor:** Includes name on beverage carts & listing in SHBA postings

**\$ 100 Hole Sponsor:** Includes name on sign at tee box & listing in SHBA postings

Sponsorship Choice: \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Check Enclosed: \_\_\_\_\_

Please bill me (SHBA Members Only): \_\_\_\_\_

Please return by Sept. 10<sup>th</sup> Email:  
shoalshba@gmail.com



## **Shoals Home Builders ABPAC Golf Classic**

**Friday, Sept. 12**

*Cypress Lakes*

*Golf Course*

**8:30 AM Shotgun Start**

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## Shoals Home Builders

## ABPAC Golf Classic

*Cypress Lakes Golf Course*

**Friday, Sept. 12, 2025**

**8:30 AM Shotgun Start**

**\$700 per Super Sponsor team**

INCLUDES:

- GOLF CART & GREEN FEES
- 2 MULLIGANS PER PLAYER
- HOLE SPONSOR SIGNAGE
- LUNCH & BEVERAGES
- PRIZES & GIVEAWAYS

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## Registration Form

TEAM SPONSOR: \_\_\_\_\_

Company \_\_\_\_\_

Invoice Company for all Players & Mulligans \_\_\_\_\_

Team Captain/Player #1 \_\_\_\_\_

Mulligans: \_\_\_\_\_

Check Enclosed \_\_\_\_\_ Invoice for payment \_\_\_\_\_

Player # 2 \_\_\_\_\_

Mulligans: \_\_\_\_\_

Check Enclosed \_\_\_\_\_ Invoice for payment \_\_\_\_\_

Player # 3 \_\_\_\_\_

Mulligans: \_\_\_\_\_

Check Enclosed \_\_\_\_\_ Invoice for payment \_\_\_\_\_

Player # 4 \_\_\_\_\_

Mulligans: \_\_\_\_\_

Check Enclosed \_\_\_\_\_ Invoice for payment \_\_\_\_\_

Please make checks payable to SHBA. E-Mail or text

Registration Form to : shoalshba@gmail.com

**256.710.4049**

**DEADLINE: Sept. 10, 2025**